

2006 SUA Conference Participant's Application for Carolina/ Virginia/ Wash DC Regions

(Send in with payment this half and keep the bottom half for your records)

(Important: JH HS & YPG Conferences at Soka Univ. (SUA) are from Thurs – Monday)

Name of SUA Conference: _____ Conference Dates: _____
Last Name: _____ Region: _____
First: _____ Area: _____
Address: _____ Chapter _____
Division: YMD ___ YWD ___ Other ___
City: _____ Leadership Position: _____
State _____ Zip _____ Rooming Request: _____
Home Ph: _____ (All rooms double occupancy. If no roommate request, SGI will match roommates. If roommate from another Zone/Region, indicate Zone/ Region.)
Work Ph: _____ Health: Excellent ___ Good ___ Fair ___
Cell Ph: _____ Do you take medication Yes ___ No ___
Parents' Cell Ph. _____ If "Yes", for what condition(s)? _____
E-Mail: _____ Please list any health condition that the SGI staff should be aware of so they can prepare for your stay or assist you in an emergency situation. _____
(please print clearly)
Parent e-mail: _____
Age (Required) _____ Male ___ Female ___
First Time FNCC Yes ___ No (how many times) ___
Persons to Contact in Case of an Emergency: (2)
Names: _____
Emergency Ph #s: _____
Vegetarian: Yes ___ No ___
Vegan: Yes ___ No ___
I have read & understand the instructions stated below:
Applicant's Signature: _____ Today's Date: _____

IMPORTANT NOTE: SUA has many hills to go up and down between the dorms and meeting rooms. Youth should be in good physical condition with no walking handicaps.

Diet Restrictions: _____

(Tear on the dotted line and return the top half of application to the SGI-USA Washington D.C. Office with your payment.)

Instructions: (Please read, sign above and keep this half of the application with you.)

- Step One:** Please submit the conference application, Minor Consent form and a check, money order (made out to SGI-USA) or credit /debit card for \$400 to your local Zone office. Applications should be received before 4/15 for consideration.
NOTE: This first step does not guarantee that the applicant has been accepted to attend the conference.
- Step Two:** Your Zone JHHS conference representative will call each applicant for a phone interview to learn more about the applicant and share the spirit of the conference. Based on the phone interview, they will determine the accepted applicants and submit those names to your local zone office. Your Area FNCC coordinators will notify those who have a seat for the conference.
- Step Three:** Based on the list provided by the JHHS representative, the Zone Office will notify the Region FNCC Coordinators of the names accepted for each Region. **The Region FNCC Coordinators will notify the Area FNCC Coordinators, and they will contact each applicant to let them know whether they have been confirmed in the initial seat allotment or if they have been put on a waiting list.** Those with a confirmed seat can make travel arrangements to Los Angeles (LAX) airport. Additional seats may be available after May 1st for standby, and they will be notified of an available seat.
IMPORTANT NOTE: Please DO NOT make flight reservations before receiving confirmation from your FNCC Area/Region Coordinator. We are unable to accommodate students who arrive at the conference but whose applications were not accepted. They will be sent home at the parent's expense.
- Step Four: TRANSPORTATION** Please schedule your flights through Los Angeles International Airport (LAX) only. There will be **NO** transportation provided to SUA from other local airports. Please schedule arrival on Thursday, July 6 (JHHS) or July 13 (YPG) **between the hours of 10 am and 4 pm.** If you arrive outside this time period, you should be prepared to pay for your own transportation. If you have a choice of flights, an arrival earlier than 2 pm will enable you to avoid the much longer shuttle ride during evening rush hour in LA. Please schedule your return on Monday July 10 (JHHS) or July 17 (YPG). Shuttle buses to the airport will leave 3-4 hours before flight time. The final session that day will conclude about 11 am. If you need to leave earlier, group transportation will be provided.
Send travel information to Rosie Gordon, fax 301-779-1110 or e-mail RGordon@sgi-usa.org.
- All Applicants, regardless of age, MUST have a "Parent Consent & Release of Liability" form completed and signed** with a copy sent to the Zone office and a copy to be **taken to SUA** by the applicant. If you have any other questions, please contact the SGI-USA Washington DC Community Center and speak to Rosie Gordon. Application, credit card, travel and consent forms are found at each Region website. **We hope that you will enjoy your experience at Soka University JH HS or YPG Conference!**

Payment and Application Mailing Address:
SGI-USA Washington D.C. Community Center
4603 Eastern Ave. Attn: JHHS or YPG
Mt. Rainier, MD 20712
(301) 779-3255 or Toll-Free @ (800) 896-0983

For more information on the conference, go online at www.sgidc.com for forms & information. Fax 301-779-3255

Today's Date: _____

My Check #: _____

Paid with Credit Card Yes ___ No ___ Rev. 03/16/06